

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **JUL 20 1988**  
 Returned to applicant for correction..... **SEP 7 1988**  
 Corrected application filed..... **OCT 17 1988**  
 Map filed..... **OCT 17 1988**

The applicant Julian & Joanna Smith  
8255 Eastlake Blvd., of Carson City,  
Street and No. or P.O. Box No. City or Town  
Nevada 89700, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.)

1. The source of the proposed appropriation is McEwen Creek where it enters applicants property.  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is One (1) second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 29.4 Acres

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream Same as diversion point (see #5)

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 25 T.16 N.,  
Describe as being within a 40-acre subdivision of public  
R 19 E., M.D.B. & M. at a point from which the South  $\frac{1}{4}$  Corner of Sec. 25 lies  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
S.85°27'38"E. a distance of 2,144 ft.

6. Place of use Portion of SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 25, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
36, T.16N., R.19 E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) We will divert the surplus water from the  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
creek that exits List Ranch for flood and sprinkler irrigation.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$25,000.00

10. Estimated time required to construct works Two years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Two years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Julian C. Smith  
8255 East Lake Blvd.  
Carson City, Nevada 89704

Compared bc/bk

Protested 12/2/88 by Nevada Div.of St.Parks 12/28/88 by Truckee Carson Irrigation  
District

DENIAL OF STATE ENGINEER  
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to approve said application would impair or otherwise conflict with existing decreed rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hcreunto set my hand and the seal of my  
office, this 26th day of April

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19\_\_\_\_\_  
[Signature]  
State Engineer